

# CEDAR HILLS RETAIL SUBDIVISION

A PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST,  
SALT LAKE BASE & MERIDIAN, CITY OF CEDAR HILLS, COUNTY OF UTAH,  
MARCH 2007

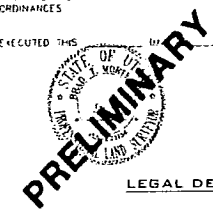
**SURVEYOR'S OPINION**

BEAR T. MORTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 271154, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. FURTHER CERTIFY THAT BY THE SURVEY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS CEDAR HILLS RETAIL SUBDIVISION.

IN MY PROFESSIONAL OPINION, AND TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, AND THE LOTS ARE IN GENERAL CONFORMANCE WITH THE AREA FRONTAGE AND WIDTH REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BEAR T. MORTENSEN  
PROFESSIONAL LAND SURVEYOR #271154  
FOR AND ON BEHALF OF  
CLC ASSOCIATES, INC.  
420 E. SOUTH TEMPLE, SUITE 304  
SALT LAKE CITY, UT 84111



**LEGAL DESCRIPTION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

**CEDAR HILLS RETAIL SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AND INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF \_\_\_\_\_ HAVE/HAS HERETO SET  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

**CORPORATE ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ AND BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT \_\_\_\_\_ IS THE \_\_\_\_\_ OF \_\_\_\_\_ AND THAT THE HEREIN OWNERS' DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_ AND THE SAID \_\_\_\_\_ EXECUTED THE SAME.

NOTARY PUBLIC \_\_\_\_\_

RESIDING IN \_\_\_\_\_ COUNTY, \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**ACCEPTANCE OF LEGISLATIVE BODY**

THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

APPROVED: ENGINEER \_\_\_\_\_ ATTEST: CLERK - RECORDER \_\_\_\_\_

MAYOR \_\_\_\_\_

**BOARD OF HEALTH**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

CITY - COUNTY HEALTH DEPARTMENT \_\_\_\_\_

**FIRE MARSHALL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

CEDAR HILLS CITY FIRE MARSHALL \_\_\_\_\_

**PLANNING COMMISSION**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

BY CEDAR HILLS CITY PLANNING COMMISSION:

DIRECTOR - SECRETARY \_\_\_\_\_ CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_

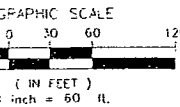
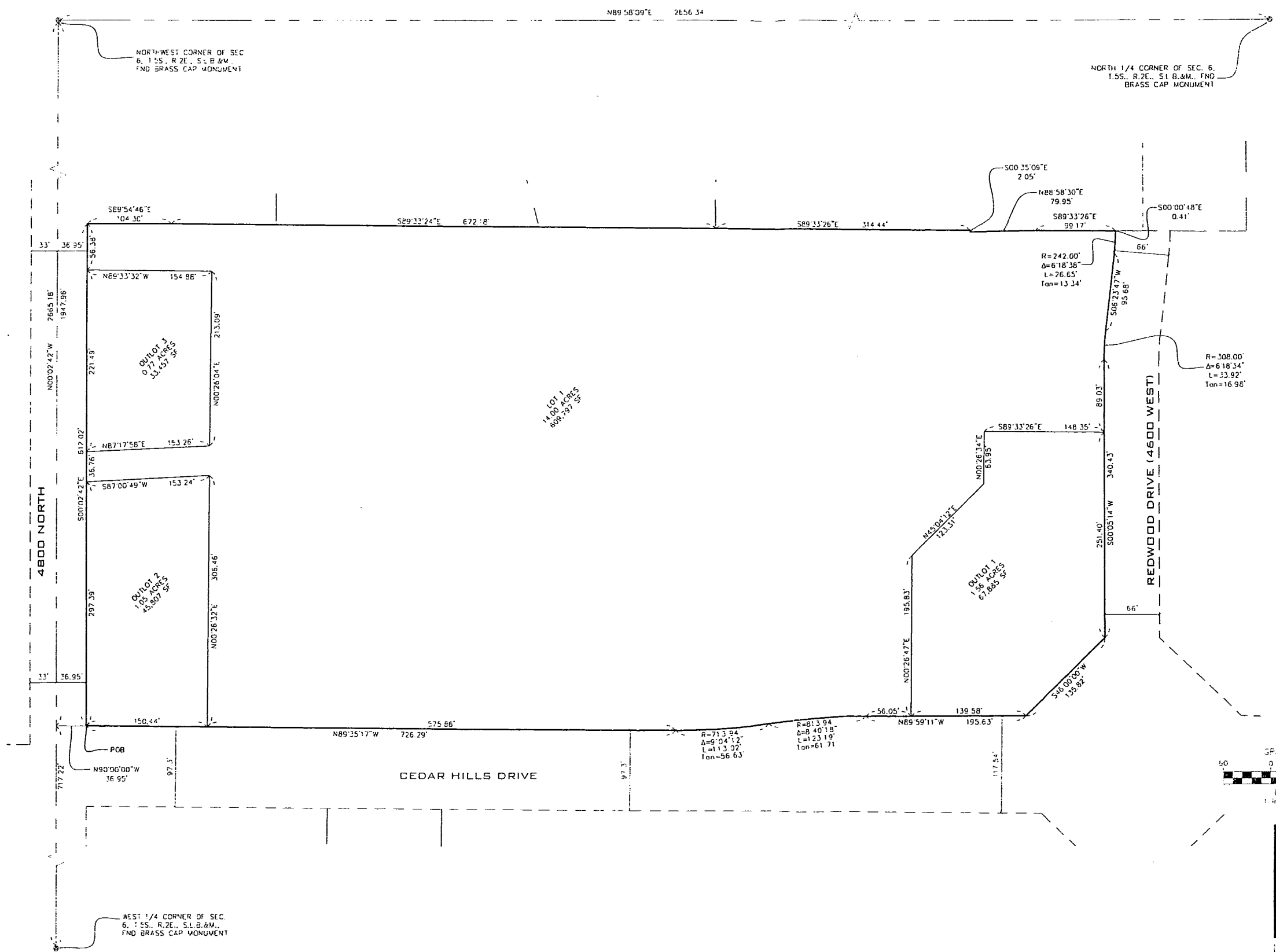
**CONDITIONS OF APPROVAL**

**CEDAR HILLS RETAIL SUBDIVISION**

A PART OF THE NORTHEAST QUARTER OF SEC. 6, T.5S., R.2E., S.1.B.M., CITY OF CEDAR HILLS, COUNTY OF UTAH, STATE OF UTAH  
MARCH 2007

SHEET 1 OF 1

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|-----------------|--------------------|---------------------------|---------------------|
| SURVEYOR'S SEAL | NOTARY PUBLIC SEAL | CITY-COUNTY ENGINEER SEAL | CLERK-RECORDER SEAL |
|-----------------|--------------------|---------------------------|---------------------|



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PROJECT #: 05-0301  
DRAWN BY: DM  
DESIGNED BY: DM  
CHECKED BY: BM

ARCHITECTURE  
ENGINEERING, PLANNING  
LANDSCAPE ARCHITECTURE  
AND SURVEYING